

AGENDA –CONFERENCE CALL
Wednesday, October 22, 2008
10:30-12:00
1-866-258-0959
Code *8031119* (put in asterisks)

1. **WELCOME** (Tonya Hales)

2. **EPAS OVERVIEW** (Mandee Buckley)
 - History
 - Need for this service
 - Number of participants, applicants, and geographic location
 - State Plan Amendment
 - EPAS flow chart—application to service implementation

3. **DESCRIPTION OF SERVICE TO BE PROVIDED** (Linda Deily / Mandee)
 - Application for EPAS
 - Sample plan

4. **HOW TO ENROLL AS A PROVIDER** (Jason Stewart)
 - Provider Enrollment
 - Attachment A
 - Attachment B
 - Rates

5. **QUESTIONS AND ANSWERS**

6. **UPCOMING PROVIDER TRAINING**
 - Thursday, November 10th 9:00- 4:30

Handouts: Power Point Presentation
Attachment A
Attachment B
State Plan Amendment
EPAS Application
Sample Plan
Flowchart
Medicaid Provider Application Packet